# Benoit Gob

\*Paintings

\*Installations/3D

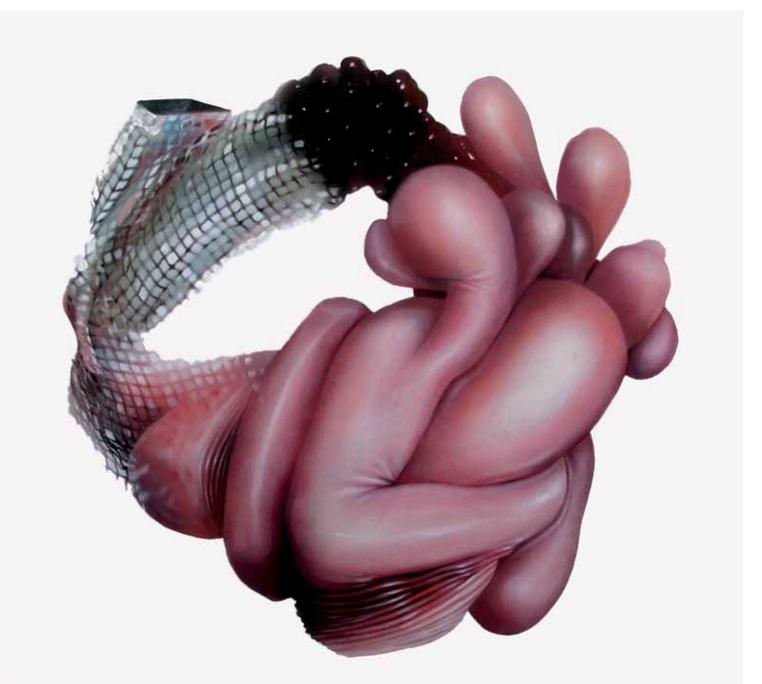
\*Collages

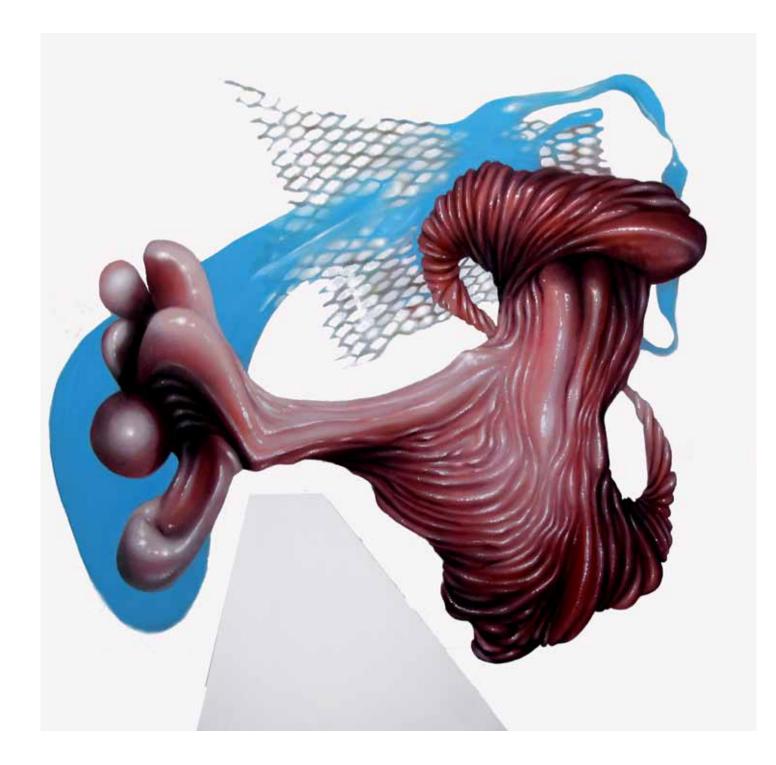
\*Sculptures











"The more a man cultivates the arts, the less randy he becomes... Only the brute is good at coupling, and copulation is the lyricism of the masses. To copulate is to enter into another-and the artist never emerges from himself."

Charles Baudelaire

Gob's work has as its focal point the human body.

The works are bold in color and direct in providing sensations that one, as the viewer, experiences in a strongly physical, and not only visual way. His paintings touches metamorphosis, melancholy, body and soul, sacred and profane love.

The collages are attached to the oppressiveness of living, our social behavior and lost innocence.

I always have considered that the paintings of Benoir Gob are an aim independent of morality.

Beauty of conception and style is enough, these pictures says everything, they are clad, as you will see, in a cold and sinister beauty,

they were created with love, rage and patience.

Still, a certain air of fantasy and science fiction surrounds the works, a 21st century cerebral body and mind aesthetic, that lets the viewer know that the artist has also cast an ironic eye upon the subjects he chooses to present.

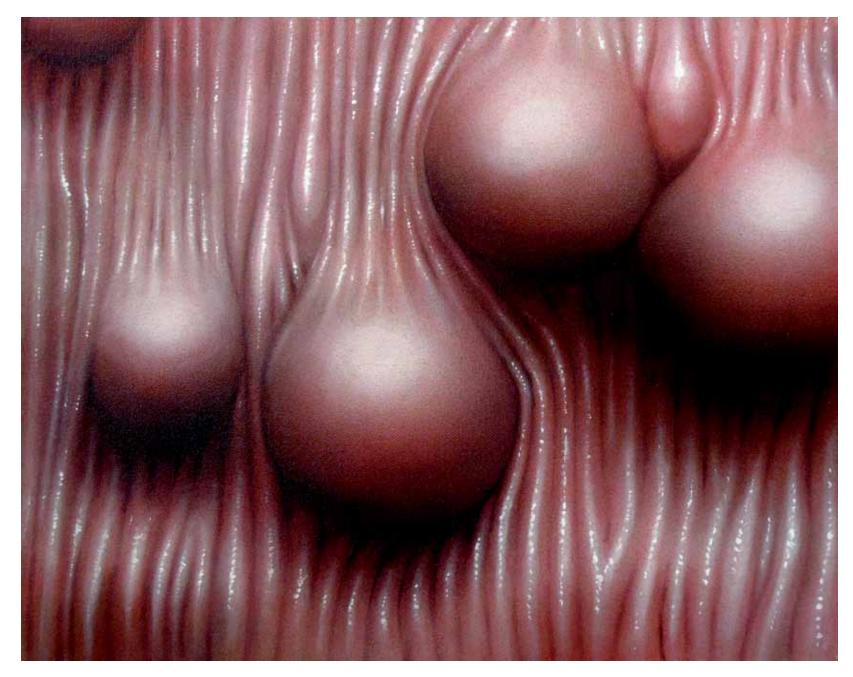
The exhibition is built around the direct artistic production of Benoit Gob, encompassing paintings, collages and sculptures.

The painter, sculptor and collage maker Benoit Gob is not only an exciting visual artist, he is also an accomplished dancer and actor. He is one of the principals of the world famous Belgian theater group Need Company.



Polype, detail 5, 40 x 50 cm, 2010











\*Installations/3D



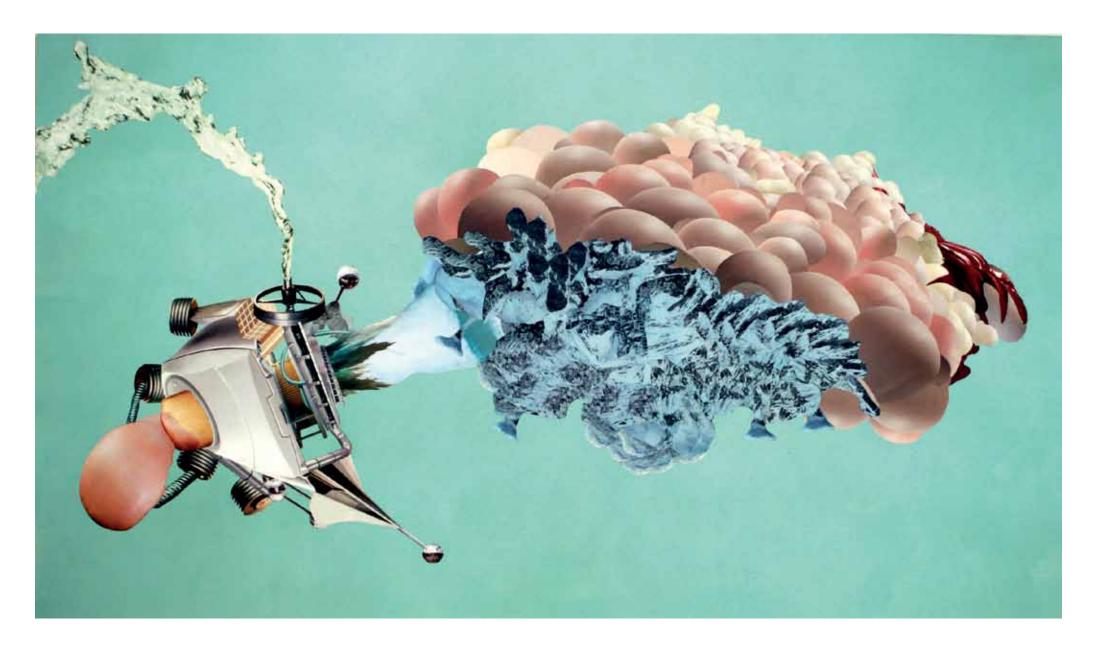
Expansion EpIdermique, 2010

Cher - Chair - Share

The artist Benoît Gob is hard to pin down. Performer, dancer, actor, musician, designer, visual artist ... are only a few of the labels that apply to him. Born in Liège, Benoît studies electromechanics, but soon enrols in painting courses at the Academy of Fine Arts in Liège. In 1995 he moves to Brussels and takes up theatre studies at the National Higher Institute for Theatrical Arts and Diffusion Techniques. In spite of his young age, Benoît is invited to work on a play by Fransz Marijnen and quits school just a few months before graduating – an early sign of his unconditional passion for the arts. After his professional début on the stage, he is noticed by Wim Vandekeybus, one of the founding fathers of Belgian dance and choreographer at Ultima Vez. Since a few years now, Benoît Gob is performing at Needcompany, one of the most important Belgian theatre companies. Director and interdisciplinary artist Jan Lauwers shakes the foundations of the contemporary arts scene with an approach that is reminiscent of Andy Warhol's Factory.

In line with his flamboyant actor's career, the oeuvre Benoît Gob is working on is impressive. A few months ago, I visited his studio for the first time and was literally immersed in 'the world of Gob', his entire apartment being dedicated to his art. Paintings, assemblages and collages are stacked between archive boxes filled with magazines, 'objets trouvés' and crafted objects. The multitude of paintbrushes, gluetubes, airbrush cans, objects and paper cuttings bear witness to his daily artistic labour. Commenting on the different aspects of the multidisciplinary work of Gob, would lead us too far from the scope of this exhibition. An aesthetic analysis of the untamed creativity in his collages is already a challenge in itself.

I would like to start with a short history of the – at first sight – rather straightforward collage technique, which is very much contemporary. Collages and assemblages entered the Fine Arts at the end of the Belle Epoque. At the beginning of the 20th century, cubists such as Picasso and Braque integrated templates of letters and figures in their canvases. But the actual assemblage and photographic collage we owe to Dadaïsm. Duchamp and other Dadaists wanted to dismantle the existing bourgeois culture. The unnoble, ordinary materials that they used for their ready-mades, assemblages and collages proved to be the right medium. At that time, the public was shocked by the recognizability of the 'vulgar' objects. From Dadaism sprang Surrealism and later Pop-art and Nouveau-Realism, which brought collages and assemblages to full bloom. Collage can therefore be seen as one of the main artistic threads throughout the 20th Century and is still flourishing today, in our 21st 'cut and paste' century.



The exhibition 'Cher, chair, share' is an ideal opportunity to zoom in on the extremely critical fantasy in the creative brain of Benoit Gob. A magnifying glass would come in handy to show Gobs preference for the detail. Gob himself names the theme of his exhibition: 'Cher, chair, share'. The composed skins in his work are to him 'the flesh as an epidermic entity'. The word entity origins from the Latin 'ens', which means a 'being' and 'entitas' is translated as 'the being of a being'. The upper layer, the flesh or the skins of his epidermic entities generate a presence. By composing the upper layer with re-used fragments of images, he creates a fleshy identity, 'my carnal objects', as he calls them. These recycled associations of familiar images give Gob's assembled objects a sense of past, as if they have always been here. By giving them a new form, often in an undefined space, he creates 'a being'. The exhibited works, often consisting of 2 or 3 panels, recognize if it were each other's presence.

These beautiful mutants are the actors in Gobs futuristic dreamworld. Benoîts love of puppet plays and theatre encourages him to give his 'epidermic objects' a persistent and major role on his wooden panels.

One could divide the exhibition following the duality of the skin. Two revealing worlds meet in the world of Gob. On the one hand there are the heavily symbolic collages referring to an extreme world veiled by materialism. Entities are built from jewels, skulls, sexy snake skins, crowns and cut-up porn stars yelling for attention in pop-artlike aggressive forms. They are brilliant and form an aesthetic beauty. But when looked at closely, they comment subtly on a culture where loaded guns and capitalism degrade the big themes of love and death to fancy pictures devoid of humanity. Sculptures of human skin are contained in glass bubbles, with a view on the lifeless tailored suit with a falling knife. And still, I cannot shake the idea that Benoît Gob gives this materialistic (pop)-art culture a pleasant, light, careless touch. The end of an era that had no choice. But Benoîts language is not that of a patient man. His fantasy gives him the opportunity to create a futuristic surrealist world. A world of cyborgs and fleshy entities mutated by biotechnology and genetics floating around in a Big Bang-context. The skins of hundreds of porn stars and body builders become hybrid forms, melting with the remains of a highly technological industrial society, in a world where only poetry triumphs.

Sven Vanderstichelen

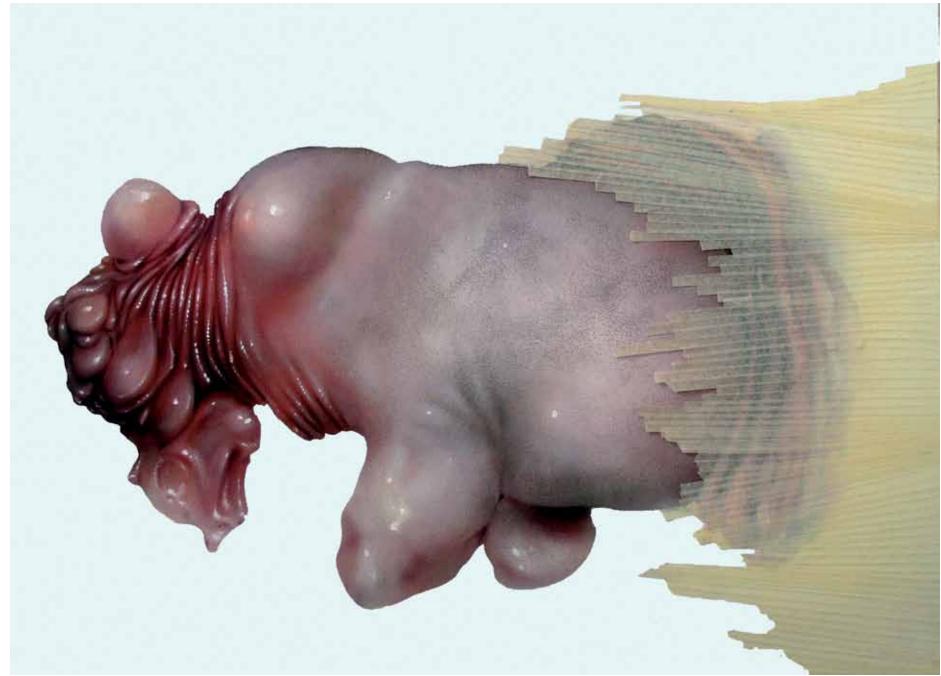












Agreement 2 ,60 x 80 cm, 2010

#### Né à Liége (Belgium), 1972 Vit et travaille à Bruxelles

## Etudes

1995-1998 Etudes de théâtre à l'Institut National Supérieur des Arts du Spectacle (INSAS) à Bruxelles 1991-1995 Etudes de peinture à l'Académie des Beaux-Arts de Liège 1989-1991 Etudes général artistique à l'Académie des beaux- Arts de Liège 1986-1989 Etudes d'électricité et mécanique au Lycée Renée Leruth, Liège

## Expositions

2012 Solo Show, Schleifmühlgasse 12-14, Vienna

2011 Group Show, Schleifmühlgasse 12-14, Vienna

2010 ITHAKA "XX+XY", Exhibition commune, Leuven, BE

2009 Truc Troc, au Cercle des Beaux arts de Bruxelles Solo Show, Ottilia Pribilla Gallery, Antwerpen

#### 2008

Solo Show, "Cher, chair, share" Freemen Gallery, Holland,NL Group Shows, Canvas Collection, BOZAR, Bruxelles

2006 concours Médiatine, Exhibition commune, Bruxelles

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